# DEPARTMENT 10-4-H SHEEP SUPERINTENDENT – ELLIE BARD

Registrations Due July 15, 2025 Registration Fee - \$5.00 Per Head

#### **NEW 2025**

# THE 2025 PREMIUM BOOK HAS BEEN RESTRUCTURED. IT IS YOUR RESPONSIBILITY AS AN EXHIBITOR TO READ AND BE AWARE OF ALL RULES AND REGULATIONS

# PLEASE REFER TO THE FRONT OF THIS BOOK FOR GENERAL RULES/REGULATIONS AND INFORMATION CONCERNING EXHIBITING AT FAIR.

# WEIGH-IN – SATURDAY 1 - 4 4-H/VOCATIONAL LAMB SHOW – TUESDAY 10:00AM SHOW ORDER:

♦ 4-H Breeding	(If Any Entrants)
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♦ Showmanship
♦ Market Show

♦ Pair Of Lambs
♦ County Bred Show

# THE 2025 FITTING RULE FOR ALL LIVESTOCK ENTERED IN FAIR WILL BE: BATH-BLOW-BRUSH (ONLY)

- 1. Late Registration will not be accepted unless arrangements have been made with the office
- 2. Each Exhibitor is responsible for Lanyard Registration. Lanyard information may be found at the front of this book in the Rules and Regulations.
- 3. Sheep showing clinical signs of contagious, infectious or external parasitic disease including foot rot and sore mouth will not be admitted.
- 4. All Sheep must be USDA tagged, or USDA tattooed as recognized in an approved USDA Scrapie Database.
- 5. This identification must be listed on the Certificate of Veterinary Inspection (CVI) completed within 30 days of check-in Health Certificate.
- 6. The Flock of Origin, including Sheep cosigned to a show shall be examined by an accredited Veterinarian. The Veterinarian must prepare the Original Health Certificate (BAI-13) and must state on the Health Certificate that he examined the entire Flock, and found no evidence of contagious, infectious, or external parasitic disease. The Date of the Examination Must also appear on the Health Certificate within 30 days of the Show.
- 7. All Sheep from other states must be accompanied by an Interstate Health Certificate issued by an accredited Veterinarian indication that the entire Flock was examined for health within 30 days.

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### **Department 10 (4-H & Vocational)**

- 8. Initial inspections may happen during the week if any health issues arise. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled during the show conditions must be removed from the fairgrounds.
- 9. All washing and show preparation will take place in the Sheep Barn Wash Pen, Fitting Pen or Side Arena ONLY. The Beef Wash Racks are not to be used unless given permission by the Superintendent and are monitored.
- 10. Sheep are not permitted at Campers.
- 11. Exercise will only take place in the Large Tent across from the Barn.
- 12. THE 2025 FITTING RULE FOR ALL LIVESTOCK IS: BATH/BLOW/BRUSH ONLY. As explained in General Rules. ALL EXHIBITORS ARE EXPECTED TO GROOM AND FIT THEIR OWN ANIMALS TO THE BEST OF THEIR ABILITY. Immediate Family Members (Father, Mother, Sibling), Cambria County 4-H Leader of their Club, or a current Cambria County 4-H Exhibitor with knowledge of the Animal Being Fitted, May Assist i.e. Safety Measures as securing animals on stands.
- 13. All fitting must be done in an ethical manner. Unethical practices will not be tolerated before, during or after the show, i.e. slapping, hitting, suspending animals off sheering stands, iced or frozen blankets, show shake drenching, injections of any substance orally, rectally or other (without prior authorization of the Fair's Veterinarian and the Barn Superintendent), or suspending the animals feet off the ground.
- 14. ALL LAMBS MUST BE OFF THE GROOMING STAND AT 10 AM.
- 15. The Show will begin at 10:00 am in the Large Tent across from the Barn.
- 16. Show Stewards will announce classes in the Barn in time to take Lambs to the Arena.
- 17. Exhibitors not present when their classes enter the tent will not be judged.
- 18. If inclement weather is an issue, the show will take place in the Barn Arena.
- 19. All Stalls must be cleaned daily and upon the exit of your animal. It is not the Superintendents responsibility or the Ground Crew's responsibility to clean stalls. Failure to comply will result in Premium Checks being held until the stall is cleaned.
- 20. Entries will be released from the Barn at 7:00 pm Saturday, last day of fair.
- 21. Lambs sold through the Livestock Sale will be released earlier with the Proper Paperwork, which includes the required Trucking Manifest.



## **CVI CLINIC**

A CVI Clinic is being held at the fair grounds on

August 3rd - 5 to 7 pm

those wishing to participate should contact
Forest Hills Veterinary (814-487-6231)
and schedule an appointment.
Enter at Livestock Gate Only.

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# Department 10 4-H SECTION 41 - BREEDING SHEEP

- 1. Breeding Sheep Must Be Carried as A 4-H Or FFA Project.
- 2. Exhibitors Registering for Showing In The Purebred Classes, MUST Attach A Copy Of The Breed Certificate To The Registration Form.
- 3. Should There Be a Question Of The Validity Of The Copy, You Will Be Required To Produce The Original Certificate At Check In.
- 4. When Entering Purebred Classes, The Name of The Breed Must Be Included.

### Section – 41A - Purebred Classes Section – 41B – Commercial Cross

CLASS	SECTION 41 - BREEDING SHEEP	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	<b>4</b> <sup>TH</sup>	5 <sup>TH</sup>
	Premiums	12.00	10.00	8.00	6.00	4.00
1	Ewe Lamb, Under 1 Year					
2	Ewe, 1 Year & Under 2					
3	Ewe, 2 Years & Over					
4	Pair of Market Lambs, Under 1 Year (Wethers or Ewes)					
5	Champion Ewe	Rosette				
6	Reserve Champion Ewe	Rosette				
7	Grand Champion Breeding Ewe	BANNER				
8	Reserve Grand Champion Breeding Ewe	BANNER				



#### **SECTION 401 – PAIR OF MARKET LAMBS**

- 1. A pair of lambs may come from the same weight division or a combination of 2 weight divisions, with the heavier determining the class entry.
- 2. If pairing a lamb with another member or your family or club, the barn superintendent must be told at weigh in.
- 3. The paired lambs may only be entered under one name.
- 4. Both lambs ear tags & weights must be in writing and submitted to the superintendent by noon on sunday.

CLASS	SECTION 401 – PAIR OF MARKET LAMBS	1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	<b>4</b> <sup>TH</sup>	5 <sup>TH</sup>
	Premiums	12.00	10.00	8.00	6.00	4.00
9	Lightweight (Wethers and/or Ewes)					
10	Middleweight (Wethers and/or Ewes)					
11	Heavyweight (Wethers and/or Ewes)					
12	Champion Pair	Rosette				
13	Reserve Champion Pair	Rosette				

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## DEPARTMENT – 10 4-H SECTION 402 – MARKET LAMBS

- 5. Market lambs must be born on or after January 1 of the current year and be owned and in your all possession by June 1<sup>st.</sup>
- 6. Each exhibitor may enter 2 lambs
- 7. All lambs must be slick sheared at weigh-in. Blankets must be off for inspection.
- 8. The minimum weight is 80 pounds and the maximum weight is 150 pounds.
- 9. Market lambs can be wethers and/or ewes
- 10. Weight classes will be determined on check-in day
- 11. Over or underweight animals will be given the option of staying or taking the animal home.
- 12. Market lambs not meeting the weight requirements may show in the showmanship class.
- 13. When in the show ring for judging ALL 4 HOOVES OF THE LAMB MUST BE ON THE GROUND.
- 14. Show stewards will monitor the show and violations will be brought to the attention of the barn superintendent, and 4-h extension educator who will decide on the appropriate course of action.
- 15. All fitting products must be washed out before animals leave fair.

#### **SALE INFORMATION**

- 16. Market animals may be sold during the youth livestock sale.
- 17. Grand champion and reserve grand champion must be sold at the sale.
- 18. When their animal is scheduled for sale, exhibitors must be present and on time in the sale ring. If these requirements are not met, the exhibitors animals will be sold through the buyback program.
- 19. Each exhibitor must take their sale paperwork to their buyer for signature to complete the transaction. Families must have a parent/sibling/friend present at ringside to hold the animal while the exhibitor runs the paperwork.
- 20. Exhibitors must care for their animals through load out on saturday afternoon. This includes proper feed/water/pen maintenance/animal cleanliness.

CLASS	MARKET LAMBS	1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	<b>4</b> <sup>TH</sup>	5 <sup>TH</sup>
	Premiums	12.00	10.00	8.00	6.00	4.00
12	Light Lightweight					
13	Light Middleweight					
14	Light Heavyweight					
15	Champion Lightweight	Rosette				
16	Reserve Champion Lightweight	Rosette				
17	Light Middleweight					
18	Medium Middleweight					
19	Heavy Middleweight					
20	Champion Middleweight	Rosette				
21	Reserve Champion Middleweight	Rosette				

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#### **SECTION 402 – MARKET LAMBS**

#### **Continued**

CLASS	MARKET LAMBS	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	<b>4</b> <sup>TH</sup>	5 <sup>TH</sup>
	Premiums	12.00	10.00	8.00	6.00	4.00
22	Light Heavyweight					
23	Middle Heavyweight					
24	Heavy Heavyweight					
25	Champion Heavyweight	Rosette				
26	Reserve Champion Heavyweight	Rosette				
27	Grand Champion Market Lamb	BANNER				
28	Reserve Grand Champion Market Lamb	BANNER				

# DEPARTMENT – 10 4-H SECTION 403 – COUNTY BRED MARKET LAMBS

- 1. If entering in county bred market class, you are required to fill out the county bred registration form in its entirety.
- 2. A breeder signature is required either on the registration form or on a signed copy of a sale receipt.
- 3. Sales receipts must designate the animal as a "cambria county bred market lamb" and have a tag number as reference.
- 4. "Cambria County Bred Market" lambs must meet all of the county bred requirements.
  - ♦ The animal must be born from a female that is owned by a Cambria County resident.
  - Said person has taken the responsibility to breed the female and for that female to bear offspring while in their possession in Cambria County and that offspring to be raised in Cambria County.
  - ♦ The Cambria County breeder signature, address, and phone number is required. An email address is optional
  - ♦ The county bred form must be turned in with the entry form.
- 5. Weight divisions will be determined at weigh-in

CLASS	COUNTY BRED MARKET LAMBS	1ST	2ND	3RD	4TH	5TH
	Premiums	12.00	10.00	8.00	6.00	4.00
29	Lightweight					
30	Middleweight					
31	Heavyweight					
32	Champion County Bred	BANNER				
33	Reserve Champion County Bred	BANNER				

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## DEPARTMENT – 10 4-H SECTION 404 – SHOWMAN

CLASS	SECTION 404 - SHOWMAN	1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	<b>4</b> <sup>TH</sup>	5 <sup>TH</sup>
		12.00	10.00	8.00	6.00	4.00
34	Senior Showman – 15 Years & Older					
35	Champion Senior Showman	4-H Award				
36	Intermediate Showman – 12 -14 Years					
37	Champion Intermediate Showman	4-H Award				
38	Junior Showman – 8-11 Years					
39	Champion Junior Showman	4-H Award				
40	Grand Champion Showman	4-H BANNER				



## DEPARTMENT – 10 4-H SECTION 405 – STOCKMAN

CLASS	SECTION 405 - STOCKMAN	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	<b>4</b> <sup>TH</sup>	5 <sup>TH</sup>
		12.00	10.00	8.00	6.00	4.00
41	Senior Stockman – 15 Years & Older					
42	Champion Senior Stockman	4-H Award				
43	Intermediate Stockman – 12-14 Years					
44	Champion Intermediate Stockman	4-H Award				
45	Junior Stockman – 8-11					
46	Champion Junior Stockman	4-H Award				
47	Grand Champion Stockman	4-H BANNER				



## **SECTION 405 – STALL DECORATIONS**

CLASS		10.00	8.00	6.00	4.00	2.00
48	Stall Decorations					

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