

DEPARTMENT 10 – 4-H RABBITS  
DEBORAH ROSE – SUPERINTENDENT  
DIANE CLARK – CO-SUPERINTENDENT

EXHIBITOR REGISTRATION INFORMATION

REGISTRATIONS WILL NOT BE ACCEPTED WITHOUT THE REQUIRED INFORMATION. \*\*

Premium checks will be held at the fair office due to illegible/insufficient address

\*\*EXHIBITOR NAME: \_\_\_\_\_

\*\*PHONE LANDLINE & CELL: \_\_\_\_\_

\*\*ADDRESS: \_\_\_\_\_

\*\*CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

\*\*EXHIBITOR BIRTHDATE & AGE: \_\_\_\_\_

**NEW 2025:**

IN CASE OF AN EMERGENCY PLEASE CONTACT:

\*\*Name: \_\_\_\_\_  
PLEASE PRINT

\*\*Relationship to Exhibitor: \_\_\_\_\_

\*\*Phone or Cell: \_\_\_\_\_

**NEW 2025:**

As The Parent/Guardian Of The Above-Named Exhibitor I Authorize The Person Named Below To Assume Responsibility Of My Child Should I Not Be Able To Be Present To Assist During Shows.

\*\*Name: \_\_\_\_\_

\*\*Relationship to Exhibitor: \_\_\_\_\_

\*\*Phone or Cell: \_\_\_\_\_

\*\*SIGNATURE OF PARENT/GUARDIAN: \_\_\_\_\_

**LIVESTOCK ENTRY FORM**  
**Entries Close: Tuesday, July 15, 2025**  
**Registration is \$5.00 Per Head**

- Registrations will not be accepted after due date unless approved by the Fair Office.
- Animals registered but not exhibited will be penalized \$25. The penalty will be charged to the exhibitor.
- Entries cancelled on or before Aug. 15<sup>th</sup> must be of written email notification to ccfair.verizon.net and will not be penalized.
- Lanyard Information may be found at the front of this book in Rules & Regulations
- Livestock Vehicle Passes are handled by Tim Mullen

**DO NOT CLASS MARKET ANIMALS. CLASSES WILL BE DETERMINED AT WEIGH IN**

Depart.	Section	Class	TAG #'s	Description	Fees
10	906	25		PEN DECORATIONS	
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$

I attest and affirm that a "Veterinary Client Patient Relationship" at 3 Pa. C.S.A. §2501 et seq. and any amendments thereto "exists with regard to any animals I will be exhibiting.

**\*\*Vet Name:** \_\_\_\_\_ **\*\*Phone:** \_\_\_\_\_

**I HAVE READ AND AM AWARE OF ALL THE RULES AND REGULATIONS.**

I understand as an exhibitor it is my responsibility to care for my animal throughout fair week and that I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered. I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

I Agree to Abide by the Code of Show Ring Ethics & Understand that all Judge Decisions Are Final.

**\*\*EXHIBITOR SIGNATURE:** \_\_\_\_\_

**\*\*IF UNDER THE AGE OF 18 PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_