GROUP EXHIBITS

Premium checks are void after 90 days and WILL NOT be reissued

RULES

EXHIBITORS MAY ONLY ENTER ONCE IN THIS DEPARTMENT

Exhibitor space is a 4' x 4' table space that includes a 4' x 4' back space.

If no backspace is required please make note on the entry form.

The Entry should reflect the theme;
"Growing A Nation."

THE FOLLOWING FACTORS ARE USED FOR JUDGING

Point Scoring

1. **Attracts Attention** (20 Points) Use of color, motion, light, figures.
2. **Arouses Interest** (10 Points) Personal appeal to the type of viewer for whom the exhibit was designed.
3. **Conveys Message** (30 Points) The message should be easily understood.
4. **Design** (20 Points) The design should reflect on the theme and not be an afterthought.
5. **Workmanship** (10 Points) Neat, and well constructed for the purpose.
6. **Originality** (10 Points)

Department 20

SECTION 1 - 4-H & FFA Group Exhibits

Class	PREMIUMS - 1st $15.00 2nd $10.00 3rd $5.00	Dept 20 Section 1
1.	4-H Club/FFA Exhibit	
2.	Individual Member	

SECTION 2 - Open Class Group Exhibits

Class	PREMIUMS - 1st $15.00 2nd $10.00 3rd $5.00	Dept 20 Section 2
3.	Group Exhibit	
4.	Individual	

SECTION 3 - Exterior Landscape

Class	PREMIUMS - 1st $15.00 2nd $10.00 3rd $5.00	Dept 20 OPEN CLASS Section 3
5.	Exterior Landscape (Specify Location)	

“From barn to booth, our vendors bring the best.”

Join us
September 6 to 12
American Legion County Fair