MAJOR CONTESTS

SECTION 3 - MISCELLANEOUS CONTESTS

RULES

Premium checks are void after 90 days and WILL NOT be reissued

1. Each contest is governed by its own specific set of rules as well as with its own set of Premiums and/or Ribbons.
2. Judges will judge each exhibit according to the rules set forth for that particular exhibit without bias.
3. Please read the rules carefully to prevent disqualification.
4. Baked Goods must be brought into the Agriculture Building in such a container that is appropriate for the safety of the entry and will remain in the container until the judging of that particular contest.
5. Containers will not be returned.
6. Refrigeration is not provided at the State Level. Please do not enter Fair exhibit needing refrigeration, it cannot go to State Competition.
7. NEW 2026 – PA Preferred Contests – All PA Preferred Ingredients must be listed and the store from which they have been purchased must also be listed.

SECTION 3 - Major Baking Contests

Dept	Section	Class	Baking Contests	1st	2nd	3rd
22	3	1.	Angel Food Cake Sponsored by: PA Egg Farmers / PSACF	**$25.00 / ROSETTE**	$15.00	$10.00
22	3	2.	Blue Ribbon Apple Pie	**$20.00 / ROSETTE**	$15.00	$10.00
22	3	3.	Homemade Chocolate Cake	**$20.00 / ROSETTE**	$15.00	$10.00
22	3	4.	Junior Baking – Brownie, Cookie, Bar Sponsored by: PA Preferred / PSACF	**$20.00 / ROSETTE**	$15.00	$10.00

ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may <u>NOT</u> have won 1st place in this Angel Food Cake contest at any other fair in 2026.**
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. <u>No</u> pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **<u>on cardboard or other food safe disposable setting</u>**. No internal supports permitted. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will <u>not</u> be returned.
7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings)	40 points
Inside Characteristics (texture & lightness)	30 points
Overall Appearance (surface, shape, size, color)	20 points
Topping, Icing, Decoration	10 points

FAIR PRIZES: 1st = $25 2nd = $15 3rd = $10

*First Place Winner is eligible for the **2027 PA Farm Show** competition.*

<u>Premiums for the ***2027 PA FARM SHOW*** competition</u>

First Place - $500.00 Second Place - $250.00 Third Place - $100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

2026 Participating Fair and 2027 PA Farm Show Contest Rules

PSACF Release: January 2026

BLUE RIBBON APPLE PIE CONTEST

INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2026 EVENT

Each county/local fair is encouraged to conduct a 38th Annual Blue Ribbon Apple Pie Contest at their 2026 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2027 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.**
3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
6. The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned
7. Recipe(s) for the Pie and Crust must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings)	35 points
Filling (consistency, doneness, moistness, flavor)	25 points
Crust (color, flavor, texture doneness)	20 points
Overall Appearance (surface, shape, size, color)	15 points
Creativity	5 points
TOTAL	100 Points

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crusted apple pie. We are looking for a variety of fillings in the pie; the pie must include at least 60% apples in the filling.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2027 PA Farm Show and will receive the Official PA Farm Show Certification Entry Form directly from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2026 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2027 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

*First Place Winner is eligible for the **2027 PA Farm Show** competition.*

Premiums for the ***2027 PA FARM SHOW*** competition

First Place - $500.00 Second Place - $250.00 Third Place - $100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

2026 Participating Fair and 2027 PA Farm Show Contest Rules

PSACF Release: January 2026

2026 HOMEMADE CHOCOLATE CAKE CONTEST

Sponsor: PA State Association of County Fairs

RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2026**.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be **a layered chocolate cake** (composed of two or more individual cake layers that are stacked vertically, with each baked layer separated by a suitable edible filling). No internal supports permitted. **The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep**.
6. Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. **Judging Criteria**:

Flavor . . . . . *(aroma, taste, good balance of flavorings)*	**35 points**
Inside Characteristics . . . . . *(texture, moist and tender crumb; not soggy or dry)*	**25 points**
Frosting . . . . . *(taste. texture, even color))*	**20 points**
Overall Appearance . . . . . *(surface, shape, finished size, color)*	**15 points**
Creativity	**5 points**
TOTAL	**100 points**

*First Place Winner is eligible for the **2027 PA Farm Show** competition.*

Premiums for the ***2027 PA FARM SHOW*** competition

First Place - $500.00 Second Place - $250.00 Third Place - $100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

2026 Participating Fair and 2027 PA Farm Show Contest Rules

PSACF Release: January 2026

2026 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

Sponsor: *PA Preferred®*

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2026.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour)*, butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (*see attached example*). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed with the words "*PA Preferred*" and then the name of the source that made/grew the product (ex: *PA Preferred Milk – Galliker's brand*; or *PA Preferred Apples - Smith Farm Orchard*). Entrant's name, age, address and phone number must be printed on the back side of all pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. **Judging Criteria**:

Flavor . . . . . *(aroma, taste, good balance of flavorings)*	**40 points**
Inside Characteristics . . . . . *(texture, even grain, evenly baked)*	**30 points**
Overall Appearance . . . . . *(surface, shape, size, color)*	**20 points**
Topping, Icing, Decoration	**10 points**
TOTAL	**100 points**

FAIR PRIZES: 1st = $20 2nd = $15 3rd = $10

*First Place Winner is eligible for the **2027 PA Farm Show** competition.*

Premiums for the ***2027 PA FARM SHOW*** competition

First Place - $500.00 Second Place - $250.00 Third Place - $100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

2026 Participating Fair and 2027 PA Farm Show Contest Rules

PSACF Release: January 2026

Sponsor: PA Preferred®

Recipe

Name of recipe: Ashlee's Apple Crisp Bars

Prep Time: _____ Bake Time: _____ Serves: _____

Ingredients

shortbread Crust

- 1/4 cup brown sugar, packed
- 1/2 teaspoon vanilla extract
- 1 1/4 cups all-purpose flour
- 1/2 cup (1 stick) unsalted butter (PA Preferred, Lapp Valley Farm)

Apple Filling

- 4 cups apples, peeled, cored and thinly sliced (PA Preferred, Smith Farm Orchard)
- 2 Tablespoons flour
- 1/4 cup sugar

Crisp Topping

- 1/2 cup brown sugar
- 1/4 cup sugar
- 3/4 cup flour
- 1 teaspoon cinnamon
- 1/2 teaspoon salt
- 1/3 cup chilled butter, cut into 1/2-inch cubes

Instructions

Shortbread Crust

1. Preheat oven to 350° F. Line [illegible] pan with parchment paper, leaving extra hanging over the ends, spray with cooking spray.
2. In a large mixing bowl, beat together the butter and sugar until light and fluffy, about 2-3 minutes. Add vanilla and mix until combined. Add flour and mix until combined and dough is crumbly.
3. Press dough evenly into bottom of prepared pan. Bake for 12-14 minutes, until dough is slightly puffed. Remove from oven and set aside, maintain oven temperature.

Apple Filling

4. In a large bowl, combine apples, flour and sugar. Mix until apples are thoroughly coated. Arrange apples on baked crust.

Crisp Topping

5. In a medium bowl, mix together first five ingredients. With a pastry blender or two knives, cut in butter until mixture is crumbly. Spread topping over apples in an even layer.
6. Bake uncovered at 350° F for 45 minutes, or until topping is golden and apple mixture is bubbly. Let cool, lift apple crisp using the extra parchment paper at the ends as handles, and cut into bars.

SAMPLE

SECTION 3 - Youth Poster Contest

RULES:

1. All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania State Association of County Fairs.
2. Only one poster may be submitted per exhibitor per age group.
3. The poster size must be either 14 x 22 inches or 14 ½ x 22 inches. Other sizes will not be accepted for judging at the state level.
4. **This year's theme is "Growing A Nation"** Contestants will be asked to submit artwork that showcases Pennsylvania agriculture and its role in powering the state's economy**.**
5. Other Themes will be disqualified.
6. Posters will be evaluated on use of the theme, visual appearance and creativity in relations to the exhibitor's age.
7. Premium checks at the state level will be 1st place -$100.00, 2nd place $75.00 and 3rd place $50.00

Class	Youth Poster Contest	1ST	2nd	3rd
5.	Ages 8 - 11 As of June 1st of the current year	$10.00 / Rosette	$8.00	$5.00
6.	Ages 12 - 14 As of June 1st of the current year	$10.00 / Rosette	$8.00	$5.00
7.	Ages 15 - 18 As of June 1st of the current year	$10.00 / Rosette	$8.00	$5.00

These checks will be presented by the Pennsylvania Department of Agriculture to the top three individuals. Winners will be notified in advance and invited to attend an awards presentation

SECTION 3 - PSACF Apron Contest

Dept	Section	Class	PSACF Apron Contest	1st	2nd	3rd
22	3	8.	Apron Contest	$20.00/ROSETTE	$15.00	$10.00

PSACF Special Contest
2026 PSACF Apron Contest
Showcasing Fairs and Carnivals

General Rules:

- Exhibitor must be a resident of Pennsylvania – one entry per person
- Apron Details:
  - Primary Fabric should be themed material showcasing fairs and/or carnivals.
  - Type:
    - Half Apron
    - Bib Apron
  - Apron most have been made in 2026
- Entries should be entered as *Department 22 - Domestics and Fine Arts*
- Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:
  - Overall appearance 25 points
  - Creativity 25 points
  - Workmanship/Suitability 30 points
  - Design/Color 20 points
- Each local fair will provide prize monies or secure a sponsor to provide awards for this contest at the local level.
- First place winner from each local fair will be eligible to enter their apron in the 2026 PA State Farm Show contest.

- Prizes for 2026 PA State Farm Show
  - 1st $ 250.00
  - 2nd $ 150.00
  - 3rd $ 100.00
  - 4th and 5th Rosette
- Questions should be directed to Martha Ebersole, mebasket@embarqmail.com or 717-834-4435.

SECTION 3 - Major Handcrafts

Dept	Section	Class	DEPARTMENT 22 - Section 3	1st Place	2nd	3rd
22	3	9.	Wood Furniture	**$25.00**	**$15.00**	**$10.00**
22	3	10	Patriotic Yard Art	**$20.00**	**$15.00**	**$10.00**
22	3	11	Patriotic Porch Sign - Not Smaller Than 24 x 12	**$15.00**	**$10.00**	**$5.00**

DEPARTMENT 22

SECTION 3 – Birthday Card Contests

BIRTHDAY CARD CELEBRATING THE 250TH BIRTHDAY OF THE UNITED STATES OF AMERICA

- Entries should be an 8.5 x 11 sheet of paper folded in half for a final size of 5.5 x 8.5.
- The design should be centered around the 250th Birthday of the United States.

Entries will be judged on:

- **Overall Appearance**
- **Creativity**
- **Design**

Dept	Section	Class	DEPARTMENT 22 - Section 3	1st Place	2nd	3rd
22	3	12.	Youth – Age 5 as of August 1st 2026	**AWARD**	**RIBBON**	**RIBBON**
22	3	13	Youth – Age 6 as of August 1st 2026	**AWARD**	**RIBBON**	**RIBBON**
22	3	14	Youth – Age 7 as of August 1st 2026	**AWARD**	**RIBBON**	**RIBBON**
22	3	15	All Others	**AWARD**	**RIBBON**	**RIBBON**

SECTION 3: Camper Decorating Contest

Sponsored by John Freidhoff & Rhonda Smith

1. To show pride in our Fair and help generate interest and enthusiasm for the American Legion County Fair.
2. Any camper may enter that is registered for the week of fair.
3. Decorations should Patriotic and centered around the theme of "250th Birthday of the United States of America."
4. Decorations may consist of lights, cutouts, signs, or any other type of tasteful medium that will help generate interest and enthusiasm for our Fair. Previous years design cannot be reused.
5. Decorations must be completed by the opening of the Fair on Sunday, September 6, 2026, and remain intact and functioning throughout Fair week.
6. Decorations will be judged on clarity, creativity, trueness to the theme.
7. Winners will be announced at Family Fun Night on Sunday September 6.

May Be Entered On The Ag Entry Form As Follows:

Dept	Section	Class	Camper Contest	1st Place	2nd	3rd	4th	5th
22	3	16.	Camper Contest	**$50.00**	**$35.00**	**$25.00**	**$20.00**	**$10.00**

SECTION 3 - Pedal Tractor Pull

The Pedal Tractor Pull will be held FRIDAY 5:00PM at the ARENA.

Questions, Please Contact: Kim Mullen

814-244-7132

PEDAL TRACTOR PULL

Dept	Section	Class	Pedal Tractor Pull	1st Place	2nd	3rd	4th	5th
22	3	17.	Boys Ages 3 – 4	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**
22	3	18.	Girls Ages 3 – 4	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**
22	3	19.	Boys Ages 5 – 6	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**
22	3	20.	Girls Ages 5 – 6	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**
22	3	21.	Boys Ages 7 – 8	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**
22	3	22.	Girls Ages 7 – 8	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**
22	3	23.	Boys & Girls 9 – 10	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**	**RIBBON**

PEDAL TRACTOR PULL

ENTRY FORM

Entry Fee Is $5.00 Per Exhibitor

Fee Is Waived If Driver Is An Exhibitor In The Ag Building or In Livestock

One Exhibitor Per Entry Form

NAME: _____ AGE: _____ PHONE: _____

ADDRESS: _____CITY_____STATE_____ ZIP_____

SECTION 3: PEDAL TRACTOR PULL

Dept	Section	Class	Pedal Tractor Pull
22	3		
22	3		

I understand that as an exhibitor or parent/guardian of an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered.

I shall indemnify and hold harmless the American Legion County Fair against such loss, injury, or damage.

_____ _____

Exhibitor Signature Parent/Guardian Signature

SECTION 3 - Hay Hauling

Jason Schrader / Raymond Niebauer – Co-Coordinators

SPONSORED BY:

SAMCO INC. TRUCK BODIES AND EQUIPMENT

TEAMS RUN ORDER WILL BE PICKED "FIRST COME FIRST SERVED" BY DATE.

1. **The contest date is Monday Night at 7-7:30pm**. The course will be set and reviewed.
2. Teams will load **42 Bales of Hay** onto the bed of a Pick-Up Truck and drive through an obstacle course set up in the Arena. THE BEST TIME WILL WIN!
3. The team's name must be submitted with each contestant registration. To be eligible for premium pay-out each contestant must submit a COMPLETE registration form.
4. **Teams must consist of 3 members.**
5. The truck bed must be the regular 6 or 8 foot bed. Flat beds will not be permitted.
6. Seat belts must be worn whenever the vehicle is in motion.
7. Drivers must be legally licensed to drive and have a valid registration and insurance.
8. Lost bales will have a one-minute penalty, and any un-retrieved bales will have a two-minute penalty.
9. Contestants may only participate on one (1) team and in one (1) class.

- **OPEN CLASS:**
  - ***Consists of three (3) members:***
  - One (1) licensed driver
  - Any Two (2) teammates over 12 years of age.
- **OVER THE HILL CLASS:**
  - ***Consists of three (3) members***
  - All Team members must be over the age of 50.
- **ALL FEMALE CLASS:**
  - ***Team will consist of three (3) female members.***
  - One (1) Licensed Driver
  - Two (2) Teammates over 12 years of age.
- **FAN FAVORITE:**
  - ***The winner will be determined by crowd response.***
  - You may not have done well, but you put on a great show!
  - Winners of other classes will not be eligible.

Dept	Section	Class	Hay Hauling	1st Place	2nd Place	3rd Place
22	3	24.	Open Class	$300.00	$225.00	$150.00
22	3	25.	Over The Hill	$240.00	00.00	00.00
22	3	26.	All Female Class	$240.00	00.00	00.00
22	3	27.	Fan Favorite	$100.00	00.00	00.00

SECTION 3: HAY HAULING

ENTRY FORM

ENTRY FEE: $15.00 PER TEAM

Teams Must Be Pre-Registered With Entry Fee Paid.

I understand as an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit or contest that I have entered.

I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

Dept.	Section	Class		HAY HAULING
22	8	24	Open Class	**Team Name:**

Team Member #1

NAME: _____ AGE: _____ PHONE: _____

ADDRESS: _____CITY_____STATE____ZIP_____

_____ _____

EXHIBITOR SIGNATURE PARENT/GUARDIAN SIGNATURE

Team Member #2

NAME: _____ AGE: _____ PHONE: _____

ADDRESS: _____CITY_____STATE____ZIP_____

_____ _____

EXHIBITOR SIGNATURE PARENT/GUARDIAN SIGNATURE

Team Member #3

NAME: _____ AGE: _____ PHONE: _____

ADDRESS: _____CITY_____STATE____ZIP_____

_____ _____

EXHIBITOR SIGNATURE PARENT/GUARDIAN SIGNATURE

SECTION 3: HAY HAULING

ENTRY FORM

ENTRY FEE: $15.00 PER TEAM

Teams Must Be Pre-Registered With Entry Fee Paid.

I understand as an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit or contest that I have entered.

I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

Dept.	Section	Class		HAY HAULING
22	8	25	Over The Hill	**Team Name:**

Team Member #1

NAME: _____ AGE: _____ PHONE: _____

ADDRESS: _____CITY_____STATE____ZIP_____

_____ _____

EXHIBITOR SIGNATURE PARENT/GUARDIAN SIGNATURE

Team Member #2

NAME: _____ AGE: _____ PHONE: _____

ADDRESS: _____CITY_____STATE____ZIP_____

_____ _____

EXHIBITOR SIGNATURE PARENT/GUARDIAN SIGNATURE

Team Member #3

NAME: _____ AGE: _____ PHONE: _____

ADDRESS: _____CITY_____STATE____ZIP_____

_____ _____

EXHIBITOR SIGNATURE PARENT/GUARDIAN SIGNATURE

SECTION 3: HAY HAULING

ENTRY FORM

ENTRY FEE: $15.00 PER TEAM

Teams Must Be Pre-Registered With Entry Fee Paid.

I understand as an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit or contest that I have entered.

I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

Dept.	Section	Class		HAY HAULING
22	8	26	All Female	**Team Name:**

Team Member #1

NAME: _____ AGE: _____ PHONE: _____

ADDRESS: _____CITY_____STATE____ZIP_____

_____ _____

EXHIBITOR SIGNATURE PARENT/GUARDIAN SIGNATURE

Team Member #2

NAME: _____ AGE: _____ PHONE: _____

ADDRESS: _____CITY_____STATE____ZIP_____

_____ _____

EXHIBITOR SIGNATURE PARENT/GUARDIAN SIGNATURE

Team Member #3

NAME: _____ AGE: _____ PHONE: _____

ADDRESS: _____CITY_____STATE____ZIP_____

_____ _____

EXHIBITOR SIGNATURE PARENT/GUARDIAN SIGNATURE

SECTION 3 - Stone-Boat (Wood Sled) Hay Hauling Contest

Raymond Niebauer / Jason Schrader – Co-Coordinators

SPONSORED BY

SAMCO INC. TRUCK BODIES AND EQUIPMENT

10. Teams must consist of 2 youth members.
11. The registration fee is $10.00 per team.
12. Teams must be pre-registered with entry fee paid.
13. Teams run order will be picked "FIRST COME, FIRST SERVED" BY DATE.

Garden Tractors

- Any Year, 15 hp or less.
- Garden tractors may participate more than twice but with different team members.
- Contestants may only participate once.
- Garden tractors will use 3 bales of hay.

SECTION 3: MISCELLANEOUS CONTESTS
STONE-BOAT (Wood Sled) HAY HAULING CONTEST

Class	Stone-Boat (Wood Sled) Hay Hauling Contest	1st Place	2nd Place	3rd Place
28.	Youth Ages 8 – 11 – Team Name	**$100.00**	**$60.00**	**$40.00**
29.	Youth Ages 12 – 15 – Team Name	**$100.00**	**$60.00**	**$40.00**

SECTION 3: STONE BOAT (WOODEN SLED) HAY HAULING

ENTRY FORM

ENTRY FEE: $15.00 PER TEAM

Teams Must Be Pre-Registered With Entry Fee Paid.

I understand as an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit or contest that I have entered.

I shall indemnify and hold harmless the American Legion County Fair against such loss, injury, or damage.

Dept.	Section	Class		STONE BOAT HAY HAULING
22	3	28	Ages 8 - 11	**Team Name:**
22	3	29.	Ages 12 - 15	**Team Name:**

Team Member #1

NAME: _____ AGE: _____ PHONE: _____

ADDRESS: _____CITY_____STATE____ZIP_____

_____ _____

EXHIBITOR SIGNATURE PARENT/GUARDIAN SIGNATURE

Team Member #2

NAME: _____ AGE: _____ PHONE: _____

ADDRESS: _____CITY_____STATE____ZIP_____

_____ _____

EXHIBITOR SIGNATURE PARENT/GUARDIAN SIGNATURE

SECTION 3 - Rabbit Agility, Hopping, & High Jump

Contest Director – Linda Berkibile

RULES

1. **Rabbits being entered for this event must already be entered at the American Legion County Fair in either Department 9 or 10** and have successfully met the requirements of those respective departments.
2. Show clothing should be neat and clean. Handlers may not wear heels, flip flops or heavy boots - Tennis Shoes are required.
3. It is recommended that the rabbit be at least 4 months of age to compete, not bred or nursing offspring with the past 8 weeks.
4. Any handler showing unacceptable behavior toward their or any other animals will forfeit their awards/placing. Unethical or In-Humane Practices are not permitted and will result in disqualification.
5. In the event a handler cannot participate due to injury or illness, another handler may be assigned, however, if possible the owner must be physically present during the run.
6. Each handler is responsible for the welfare of their rabbit and must always be supervising his/her rabbit. Rabbits should never be tied to an object of any kind at any time.
7. H-style (clip on the neck strap and belly strap with a metal D-ring attached to the belly) harness no less than 3/8" in width are required. No vests, collars, figure 8 harnesses nor harnesses with the metal part at the rabbit's throat area are allowed.
8. Leashes must be at least 4 feet in length and no more than 6 feet in length with a metal snap hook are required. The leash is to be made from soft flat material no less than 3/8" wide. Retractable and elastic leashes are prohibited.
9. Leashes should hang loose whenever rabbits jump.
10. The handler will be responsible for replacing any equipment, they or their rabbit have damaged.
11. The American Legion County Fair will not be held responsible for any injuries that may occur during competition.

RABBIT AGILITY COMPETITION

AGILITY RULES

1. Rabbit agility combines rabbit hopping with obstacles commonly seen in dog agility (scaled down of course) such as the A-frame, bridge, hoops, tunnels and see-saws. The course can be run in a straight line, with turns or like a dog agility course set up over an area with a set order and way to do them.
2. All the same rules from hopping apply with the addition of the following that are specific per obstacle.
3. A frame: all 4 feet of the rabbit must touch both sides.
4. Bridge: 2 feet of the rabbit must make contact with the incline and decline. All 4 feet must touch the level part of the bridge.
5. See-saw: all 4 feet must touch both sides and the rabbit can not jump off until the ending side of the see-saw has made contact with the ground.
6. Hoop and tunnel: rabbit must go through and the handler must pass the leash through from one side to the other without knocking it over.

EXPLANATION OF FAULTS FOR AGILITY

- If the rabbit does not correctly complete an obstacle it counts as 1 fault.
- If the rabbit totally avoids the obstacle it counts as a fault. At this point the human team mate has the option to re-set the rabbit in front of the obstacle for 1 more chance however this takes time or continue going and take the fault with the quicker time.

As with hopping....THE FASTEST TIME WITH THE LEAST AMOUT OF FAULTS IS THE WINNER!

Remember, the turtle has proven slow and steady and can win the race.

RABBIT HOPPING COMPETITION

HOPPING RULES

1. The course will be set and reviewed the day of the contest.
2. Rabbits must be pre-registered by August 1st with entry fee paid. The event will be held on Thursday in the tent - the time is yet to be determined please see Linda Berkibile for details.
3. Three runs will be given on the course with the best score used. In the event of a tie, the competitor with the fastest time wins. Two competitors with the same number of faults and the same time participate in a run-off.
4. The rabbit must move through the course of its own free will. The rabbit may be guided in the right direction by the handler's hand. Use of the foot in any form, whether touching or blocking the rabbit, is not allowed. The rabbit should not be pulled or lifted by the lead at any time. The lead must not be used as a whip. Stomping or loud noises are prohibited, as this is defined as neglect/abuse. Rabbits must always be handled carefully so as not to cause them harm.
5. The rabbit that completes the course and commits the fewest faults wins. In the event of a tie, the competitor with the fastest time wins. Two competitors with the same number of faults and the same time will be tied in the standings. If standings are at issue the competitors in question must participate in a run-off.

6. Harnesses that have slipped can be adjusted during a timed run without stopping the time. Harnesses completely lost must be replaced without stopping the time. Rabbits must start again from the place, where the harness was compromised.
7. The handler is responsible for cleaning up any debris left by their rabbit on the competition course during a competition and in the warm-up area. Violation can result in exclusion from competition until the situation is resolved.

HOPPING FAULTS:

- Knocking down of a rail or entire jump by rabbit or handler is 1 fault regardless of the number of rails knocked down.
- Hopping around the jump, so that the lateral supports of a spread jump are passed.
- Knock down of an earlier jump or wrong jump by the handler or rabbit.
- Lifting a rabbit over a jump with all rails on.
- Three corrections give one fault.
- Starting before the judge indicates for a competitor to start. This is called a false start.
- The rabbit is lifted in its lead over a jump. First time a warning is given. Second time results in DNF from all subsequent runs and disqualification from the class.
- Refusal. The rabbit turns away from the jump or significantly hesitates before attempting the jump.
- Failure to pick the rabbit up at the end of the run.
- The handler deliberately takes an action that appears to be for the purpose of training the rabbit rather than trying to run the course correctly.
- The rabbit bites anyone at the event or any signs of vicious intent and the animal will be disqualified.

Multiple incidences will be reason to refuse the rabbit from future events.

Hopping Course:

Beginner: 6 Jumps 2 - 3 Rails 4-6 inches, 1 Spread Jump
Intermediate: 8 Jumps 3 - 5 Rails 6-12 inches, 2 Spread Jumps
Advanced: 10 Jumps 5 - 7 Rails 10-14 inches, 2 Spread Jumps

RABBIT HIGH JUMP

1. The Rabbit High Jump will consist of teams with each team consisting of 1 Handler and 1 Rabbit.
2. Each team will be placed in a predetermined jumping order.
3. The competition will begin at a height of 4 poles (8 inches).
4. Each teams first turn will be a jump in both directions to determine which direction their rabbis is most comfortable. The Handler must them inform the judge of their chosen direction and continue the competition in the chosen direction.
5. Each team will take turns attempting the current height and the team that successfully clears the height they will return to the end of the line and await the next round.
6. If a team does not clear the height they will be fiven up to 2 additional attempts(for a total of 3 attempts at that height)>
7. If the team clears the height within those three attempts they will advance to the next round and take their place at the end of the line.
8. If a team fails to clear the jump on their third attempt they will be eliminated from the competition. The highest successfully cleared height will be recorded as their final result.

9. After all remaining teams have successfully cleared the current height a bar will be added (adding an additional 2 inches)
10. The competition will continue until all teams have either reached their maximum height or have been eliminated after three failed attempts at a given height.

COSTUME CONTEST

Dress up your Rabbit and show off your special friend.

Including yourself in the costume is encouraged but not required.

Dept	Section	Class	Rabbit Agility	1st Place $8.00	2nd $6.00	3rd $4.00	4th $3.00	5th $2.00
22	3	30	Beginner – First timer					
22	3	31	Intermediate					
22	3	32	Advanced					
22	3	33	Best Overall	**Rosette**				
Dept	**Section**	**Class**	**Rabbit Hopping**	**1st Place $8.00**	**2nd $6.00**	**3rd $4.00**	**4th $3.00**	**5th $2.00**
22	3	34	Beginner – First timer					
22	3	35	Intermediate					
22	3	36	Advanced					
22	3	37	Best Overall	**Rosette**				
22	3	38	**Rabbit High Jump**	**1st Place $8.00**	**2nd $6.00**	**3rd $4.00**	**4th $3.00**	**5th $2.00**
22	3	39	**Rabbit Costume Contest**					

RABBIT AGILITY & HOPPING CONTEST

ENTRY FORM

Return Entry Form & Check for All Fees Payable To:

AMERICAN LEGION COUNTY FAIR

P O Box 147, 883 North Julian St.
Ebensburg, PA 15931

1. Carefully read and understand the General Rules and Regulations.
2. Registrations submitted after August 1st will not be accepted.

I understand as an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered. I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

The exhibitor is responsible for providing a Complete Name and mailing Address. Premium checks will be held at the fair office due to illegible / insufficient addresses. Returned checks will not be reissued.

Name: _____ Phone: _____AGE____

Address_____City_____State____Zip Code:_____

Depart.	Section	Class	Description
22	3		
22	3		
22	3		
22	3		
22	3		
22	3		

I Agree to Abide by the Code of Show Ring Ethics & Understand that all Judge Decisions Are Final

_____ DATE: _____
(Signature of Exhibitor)

_____ DATE: _____
(Signature of Parent/Guardian)

I would like to donate my premiums back to the fair.
☐ Yes
☐ No

SECTION 3 - Goat/Sheep Costume Contest

SHOW – WEDNESDAY 5:00 IN THE SHOW TENT

1. Registrations are due August 1, 2026.
2. Registrations must be on the Goat/Sheep Costume Contest Entry Form.
3. **PRE-REGISTRATION IS A MUST ENTRIES WILL NO LONGER BE ACCEPTED THE DAY OF THE SHOW.**
4. Animals must be entered in Classes in Departments 4,6 or 10 and have successfully met the requirements of those respective departments.
5. Exhibitors may enter in one contest.
6. Exhibitors must be dressed in costume and the animal accessorized to the theme.
7. A story sheet will be provided at the time of check-in on Saturday and must be completed and returned to the Superintendent by Tuesday evening.
8. Sheep & Goats will be shown together in each of the classes.
   - **Pee Wee –** Exhibitors aged 5-7 years. Exhibitors may lead animal with the assistance from a handler. (person aged 8 or older)
   - **Family Class –** This class may consist of children 4 years of age and under accompanied by family members. These children may not lead or sit on the animal. The animal must be controlled
   - by the other family members entered in the class that are over the age of 8. All family members must be part of the costume theme.
   - **Family Class Premium** – This Premium will pay to one exhibitor within the class and is the responsibility of that person to divide the premium between the other family exhibitors in this class.

Depart.	Section	Class	SHEEP/GOAT COSTUME CONTEST	1ST Place $12.00	2ND Place $10.00	3RD Place $8.00
22	3	40	Pee Wee – Ages 5-7			
22	3	41	**Champion Pee Wee**	**Rosette**		
22	3	42	Junior – Ages 8-11			
22	3	43	**Champion Junior**	**Rosette**		
22	3	44	Intermediate – Ages 12-14			
22	3	45	**Champion Intermediate**	**Rosette**		
22	3	46	Senior – Ages 15-18			
22	3	47	**Champion Senior**	**Rosette**		
22	3	48	Family	**20.00**	**16.00**	**12.00**
22	3	49	**Champion Family**	**Rosette**		
22	3	50	**Best Overall**	**Banner**		
22	3	51	**Best Youth**	**Banner**		
22	3	52	**Best Family**	**Banner**		

SECTION 3 – GOAT/SHEEP COSTUME CONTEST
Registration Form
One Exhibitor Per Entry Form

- Registrations are due August 1, 2025.
- Registrations must be on the Goat/Sheep Costume Contest Entry Form.
- **PRE-REGISTRATION IS A MUST ENTRIES WILL NO LONGER BE ACCEPTED THE DAY OF THE SHOW.**

Name: _____Phone:_____

Address _____

City: _____ State: _____ Zip: _____
The exhibitor is responsible for providing a Complete Name and mailing Address. Premium checks will be held at the fair office due to illegible / insufficient addresses.

GOAT/SHEEP COSTUME CONTEST

Department	Section	Class	Description
22	3		
22	3		
22	3		
22	3		
22	3		
22	3		
22	3		

Exhibitor Signature: _____

Parent/Guardian: _____

I understand as an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered. I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

SECTION 3 – Supreme Showman

Ryan Driskel And Chelsey Sokira – Directors

Day and Time to be Determined

Depart.	Section	Class	Supreme Showman
22	3	53	Supreme Showman

Contestants must be named Overall Showman in one of the these Species Dairy Cow, Beef, Dairy Beef, Sheep, Goat, or Swine, during the 4-H or FFA Shows.

1. Contest officials will invite each eligible Champion Showman at the conclusion of their respective show, providing contest detail and contact information.
2. The Directors will help connect contestants with other experienced showman in different species so contestants can learn each species before the competition.
3. Collaboration is encouraged among the seven selected Showman. All Champion Showman will compete together as a single class in each species round.
4. Contestants may use their own animal only in their represented species. Other species animals will be selected through a rotation pick order managed by contest directors.
5. Each contestant will have first, second, third, fourth, fifth, or sixth pick once.
6. Any contestant showing multiple species and their other animal is present in another species, they must select a different animal. Animals needed for each round will be secured by contest directors in coordination with Barn Superintendents and Exhibitors willing to allow their animal to participate.
7. Exhibitors winning more than one Overall Champion title in the 4-H Show must choose one species to represent. The next eligible age division winner will be invited in the non-selected species by the directors.
8. Each species will have approximately 10 minutes, or longer only at the judge's discretion.
9. Back tag numbers will be distributed for scoring purposes. Contestants will be ranked numerically.
10. Judges will submit signed score sheets after their designated round for tabulation. Round results will remain confidential until final awards.

2026 SHOW ORDER:

Goat
Dairy Goat
Sheep
Dairy Cow
Dairy Beef
Beef
Swine

2025 PARTICIPANTS

Bryce Mento – Goat
Amelia McConnell – Dairy Goat
Jason Hoover – Dairy Cow
Emily Farabaugh – Dairy Beef
Sara Horvath – Beef
Logan Skebeck – Sheep
Karter Shall - Swine

2025 SUPREME SHOWMAN
Logan Skebeck

2025 RESERVE SUPREME SHOWMAN
Bryce Mento

Department 22 (Open Class)

SECTION 4: Fair Queen & Young Miss Program

Fair Queen Competition

Coordinator – Janalee Schilling
State and Local Fair Queen Supervisor – Tatianna Schilling

Rules:

1. Must be 16 and not over 20 years of age by June 1, of the current year.
2. Must be a U.S. Citizen, Cambria or Blair County resident, and must exhibit at the American Legion County Fair.
3. Must be single, never married, have had no children and must not marry or become pregnant during her reign.
4. Cannot have been a former Fair Queen winner, or State Fair Queen contestant.
5. Not hold any other title for any other commodity or pageant during her reign.
6. Act in accordance with the PA Fair Queen behavior policy.
7. Must be prepared for all Judged events as listed. Judging Criteria is based on the State Fair Queen Program Rules.
8. Must be able to meet all Queen Obligations, Time Commitments and Dress Code as set forth by the Local and State Fair Queen Programs.
9. ALL Contestants will be expected to be part of American Legion County Fair Court. This court has the responsibility of promoting our Fair and hosting a Veteran's Support Project. Scheduled Events will include but are not limited to:
   - American Legion County Fair Queen Contestant "Meet and Greet" August 22nd at 10 AM– attendance is mandatory. Location to be determined. You will need to bring the information that has been emailed to you after registering.
   - Acting as Fair Ambassador during Fair Week assisting in the presentation of Livestock Awards, Escorting and introducing visiting dignitaries, escorting Queens from visiting Fairs, and assisting at the Grandstand during Entertainment Shows.
   - Participate in the Veterans Day Parade, Ebensburg Memorial Day Parade, just to name a few.
   - The queen will represent the American Legion County Fair at the Pennsylvania State Fair Queen Competition in Hershey, and at other Fairs and functions that you may be invited to attend.
10. Contestants MUST register at https://sites.google.com/view/american-legion-co-fair/home, no Later than 5:00 PM on August 1, 2026. LATE ENTRIES WILL NOT BE ACCEPTED. You will need the following information to fill out the form. Please contact Tatianna at 814-243-1147 if you need help accessing the form.
    - A Personal biography for Program Booklet.
    - The Essay on, "What My Fair Means to My Community".
    - 1 – digital Photo for Program Booklet.

    Please Note: We cannot accept Professional Photographs without a signed Photo Release from the Photographer. All paperwork, including photos will become the property of the American Legion County Fair and will NOT be returned.

PLEASE NOTE: DIGITAL REGISTRATION FORMS MUST BE SUBMITTED BY:

5:00 PM, August 1, 2026

Local and State Judging Criteria:

1. A Written Essay (300 Words or Less) on the Topic, "What My Fair Means To My Community.

   Judging Criteria: Content, Grammar, and Spelling. **[15 Points]**

2. Personal Interview: Each contestant will meet with a Panel of Judges.

   Judging Criteria: Conversational Ability, Answers to Questions, Appearance/Poise, Activities and Knowledge of the Fair Industry. **[35 Points]**

3. Speech Presentation on the Topic, "Why You Should Come To My Fair". (A 3-5 Minute Timed Event) A Persuasive Speech appropriate for an audience of adults. The audience will be a panel of judges, parents, Fair members and other guests wishing to view the presentations. Props that enhance this speech are permitted, but not required. Contestants are judged on the effectiveness of their Public Speaking Skills, not on "Entertainment". Overhead projectors or PowerPoint presentations are not permitted.

   Judging Criteria: Speech Content (Must Include Agriculture), Speech Format, Conveys the importance of PA Fairs, Public Speaking Ability, Poise and Presence**. [30 Points]**

4. Stage Introduction: Each Contestant will make a Personal Introduction on stage to the audience, similar to that which a Fair Queen would give when visiting a Fair or other public event. Each Contestant has 15 seconds to make this Introduction.

   Judging Criteria: Content, Stage Presence and Appearance. [**20 Points]**

Local and State Fair Queen Dress Code:

Wearing of the Fair Queen Crown and or Sash is to be considered an honor and privilege. The bearer is now an ambassador representing herself, her family, her community and our Fair.

While fashion styles may change, good taste does not!

Therefore responsible, appropriate and professional appearance is expected while wearing the Crown and Sash:

1. Attire that is conducive to the specific appearance of the event (i.e. business casual, formal, etc.)
2. No jeans, sneakers, flip flops or boots. Alterations may be made to this rule only if approved by the Fair Queen Coordinator
3. It is strongly recommended that closed toe shoes be worn in the livestock areas, for safety reasons.
4. No visible piercing (other than earrings) or tattoos.
5. No outfits that are too low cut, too short or too revealing.
6. Dresses/skirts must be no shorter than the height of a dollar bill (approx. 2.5") from the bottom of the hem line to the top of the knee cap.
7. No clothing that advertises, promotes, or glorifies the use of alcohol, tobacco, drugs, or anything inconsistent with the dignity of the Fair Queen Program.

Local and State Fair Queen Behavior Policy:

The American Legion County Fair shall have the sole discretion to determine whether, in its judgment, the Queen, Alternate or Contestants may continue to participate in the Program. If the Board determines that any statement or representation is not true and accurate, or that any action is inconsistent with the rules, standards and dignity of the Program, it will be grounds for immediate dismissal.

Department 22 (Open Class)

The following will be considered violations of the Policy and will be grounds for immediate disqualification, dismissal and/or being banned from future Queen Competitions.

1. Any infraction of any Queen Contest Rule.
2. Smoking, drinking alcoholic beverages, chewing gum, foul language, public displays of affection to dates or boyfriends while wearing the crown and or sash while representing the Queen Program.
3. Engagement in any illegal, unpartisan, unethical, indecent and or morally questionable behavior, including but not limited to online representations on the Internet such as Social Networking sites. (Facebook, Twitter, Instagram, TikTok etc.)
4. Use of any illegal controlled dangerous substance or abusing the use of alcohol or other dangerous substances.
5. Any defamation of the Queen Contest, its winners and contestants, and the Fair or the Pennsylvania Fair Queen Program and their Directors and Committee Members, whether it be oral or written. This includes post on the Internet.
6. Any uncooperative or unsportsmanlike conduct before, during or after the competition.
7. Appearing in crown and banner at any event without an official invitation from an authorized event coordinator or event board member.

Use the digital entry form - Fill out this form and bring it to the Meet and Greet August 22nd at 10 AM (we need physical signatures.

Department 22 - Section 4 - Class 12

Name: _____Phone: _____
As you would like it printed in the Program Booklet

Address: _____

City, _____ State, _____ Zip: _____

County: _____ Date of Birth: _____ Age as of June 1, 2025 _____

InItial **Premiums**: Fair Queen - $500.00 - Princess - $250.00

_____ I agree that as a Contestant in the American Legion County Fair Queen Contest I will abide by all Local and State Rules, and Requirements, as set forth by the American Legion County Fair Queen Program and the PA State Fair Queen Program.

_____ I agree that in the event I am not crowned as queen I will still represent the Fair as an Ambassador following the rules as set forth including but not limited to dress code, conduct rules.

_____ I agree to be an active member of the annual Fair Queen Court's Veterans Support Fundraiser.

_____ _____
Contestant Signature *Parent/Guardian Signature*

Young Miss Competition

Rules

This contest is open to young girls, between the ages of 8 and 11, who would like to be part of the Fair Queen Program.

The "Young Miss American Legion County Fair" winner will become part of the Fair Queen Court and assist in promoting Fairs and Agriculture during Fair Week and other functions throughout their reign.

Each young lady must be willing and able to accompany the Fair Queen Court to any promotional event or activity scheduled by the Fair Queen Coordinator. (Local parades, festivals etc.).

1. Contestants must be Female, a United State Citizen, a resident of Blair or Cambria County and exhibit in Livestock Departments or the Agriculture Department of the Fair.
2. Contestants must be between the ages of 8 & 11, as of June 1 of the current year.
3. Contestants may not have been a former contest winner.
4. Not hold any other title for any other commodity or pageant.
5. Entries will not be accepted without the parent/guardian signature.
6. Each contestant must be able to meet time commitments and obligations set forth by the Fair Queen Coordinator.
7. Contestants MUST register at https://sites.google.com/view/american-legion-co-fair/home following information to the Fair Office, no later than 5:00 PM on August 1, 2026. LATE ENTRIES WILL NOT BE ACCEPTED. You will need the following information to fill out the form. Please contact Tatianna at 814-243-1147 if you need help accessing the form.
   - A Personal biography for Program Booklet.
   - A digital Photo for Program Booklet.

   Please Note: We cannot accept Professional Photographs without a signed Photo Release from the Photographer. All paperwork, including photos will become the property of the American Legion County Fair and will NOT be returned.
8. A Meet and Greet will be held August 22nd at 10 AM. Location to be determined. You will need to bring the information that has been emailed to you after registering and a poster on a full size sheet of heavy poster board showing: **"WHAT I LIKE ABOUT FAIR".**
9. ALL Contestants will be expected to be part of American Legion County Fair Court. This court has the responsibility of promoting our fair and hosting a Veteran's Support Project. Scheduled Events will include but are not limited to:
   - American Legion County Fair Queen Contestant "Meet and Greet" – attendance is mandatory.
   - Acting as Fair Ambassador during Fair Week assisting in the presentation of Livestock Awards, Escorting and introducing visiting dignitaries, escorting Queens from visiting Fairs, and assisting at the Grandstand during Entertainment Shows.
   - Participate in the Johnstown Halloween Parade, Veterans Day Parade, Ebensburg Memorial Day Parade, just to name a few.

THERE WILL BE ONLY ONE WINNER

Questions can be addressed by contacting:

Tatianna Schilling – State and Local Fair Queen Supervisor 814-243-1147

Department 22 (Open Class)

PLEASE NOTE: THE DIGITAL ENTRY FORMS MUST BE SUBMITTED BY:

5:00 PM, August 1, 2025.

American Legion County Fair Young Miss Entry Form

Use the digital entry form - Fill out this form and bring it to the Meet and Greet August 22nd at 10 AM we need physlcal signatures.

Department 22 - Section 4 - Class 13

Name: _____Phone: _____
As you would like it printed in the Program Booklet

Address: _____

City, _____ State, _____ Zip: _____

County: _____ Date of Birth: _____ Age as of June 1, 2025 _____

InItial **Premiums**: Young Miss $100.00

_____ I agree that as a Contestant in the American Legion County Fair Young Miss Contest I will abide by all Local and State Rules, and Requirements, as set forth by the American Legion County Fair Queen Program.

_____ I agree to be an active member of the annual Fair Queen Court's Veterans Support Fundraiser.

_____ _____
Contestant Signature *Parent/Guardian Signature*

Class	Section: 4: Fair Queen & Young Miss	1st	2nd
12.	Fair Queen	$500.00	$250.00
13.	Young Miss	$100.00	